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## APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH 170

A Non-Profit Public Benefit Corporation For Retired Men  
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

|                                            |                                     |                                                                         |                      |                          |                                            |
|--------------------------------------------|-------------------------------------|-------------------------------------------------------------------------|----------------------|--------------------------|--------------------------------------------|
| <u>LAWRENCE</u><br>First Name              | <u>F.</u><br>Middle Initial or Name | <u>JACOBSEN</u><br>Last Name                                            | <u></u><br>Suffix    | <u>LARRY</u><br>Nickname | <u>CHAR</u><br>Wife's (or SO's) first name |
| <u>11301 LAKESHORE SO</u><br>Home address  | <u>AUBURN</u><br>City               | <u>95602</u><br>ZIP                                                     | <u></u><br>Extension | <u></u><br>Extension     |                                            |
| <u>SAME</u><br>Mailing Address (or "Same") |                                     | <u></u><br>City                                                         | <u></u><br>ZIP       | <u></u><br>Extension     |                                            |
| <u>530</u><br>Area Code                    | <u>268-9472</u><br>Telephone Number | <u>LARRY @ LARRY-JACOBSEN.COM</u><br>Email Address (in CAPITAL letters) |                      |                          |                                            |
| <u>12</u><br>mm                            | <u>25</u><br>dd                     | <u>1945</u><br>yyyy                                                     | <u>11</u><br>mm      | <u>02</u><br>dd          | <u>1975</u><br>yyyy                        |

I was introduced as a guest at the luncheon meeting during the month of \_\_\_\_\_  
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the \_\_\_\_\_ before the luncheon.

[Signature]  
Applicant's Signature

\_\_\_\_\_  
Sponsor's Printed Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Sponsor's Signature

\_\_\_\_\_  
Badge No.

☒ I am a new member      <Check whichever applies>      I am transferring from Branch # \_\_\_\_\_

How did you hear about Sons In Retirement?

JOHN BANISTER

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

GENERAL MGR with GOLDEN STATE FOODS 10 1 2003  
Former Occupation/s      Company or Organization      mm      dd      yyyy

I prefer to receive my monthly copy of our Branch newsletter. Please check your selection

☒ Electronically      \_\_\_\_\_ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date \_\_\_\_\_ Badge No. assigned \_\_\_\_\_

Membership Chairman \_\_\_\_\_

Please continue to Activities and Interests on page 2